



Specific Procurement Notice

Request for Bids Goods

(One-Envelope Bidding Process)

Country: Sri Lanka

Name of Project: Sri Lanka COVID-19 Emergency Response and Health Systems Preparedness

Project

Contract Title: Supply & Delivery of 60 Nos of unused Ambulances for Ministry of Health

Loan No./Credit No./ Grant No.: Cr 6595-lk

RFB Reference No.: LK-MOH-201484-GO-RFB

- 1. The Democratic Socialist Republic of Sri Lanka has received financing from the World Bank toward the cost of the Sri Lanka COVID-19 Emergency Response and Health Systems Preparedness Project, and intends to apply part of the proceeds toward payments under the contract for Supply & Delivery of 60 Nos of unused Ambulances for Ministry of Health.
- 2. The Project Management Unit of Sri Lanka COVID-19 Emergency Response and Health Systems Preparedness Project now invites sealed Bids from eligible Bidders for Supply & Delivery of 60 Nos of unused Ambulances for Ministry of Health and shall be delivered to Ministry of Health and Indigenous Medical Services, "Suwasiripaya", 385, Rev. Baddegama Wimalawansa Thero Mawatha, Colombo 10, Sri Lanka.
- 3. Bidding will be conducted through International competitive procurement using a Request for Bids (RFB) as specified in the World Bank's "Procurement Regulations for IPF Borrowers" dated July 2016, revised November 2017 and August 2018 ("Procurement Regulations"), and is open to all eligible Bidders as defined in the Procurement Regulations.
- 4. To be eligible for contract award, the successful bidder shall not have been blacklisted and shall meet the requirement of Public company / Bureau / Private Company / Partnership/ Sole proprietor with valid registration of relevant Authorities.
- 5. Bidder shall quote entire quantity of the Lot and Schedule of requirement. Documentary evidence must be submitted for previous client references and services & maintenance facilities within the Sri Lanka together with the Bid. Qualification requirements to qualify for contract award include: The eligible bidders shall have an agent (sole or accredited) in Sri Lanka for similar type of *Supply*

- 6. Interested eligible Bidders may obtain further information from the Project Director, Sri Lanka COVID-19 Emergency Response and Health Systems Preparedness Project and inspect the bidding document during office hours i.e. 0900 to 1500 hours at the address given below. The bidding document is displayed on the www.pssp.health.gov.lk and www.health.gov.lk website for reference only.
- 7. Pre-Bid Meeting will be held at 1000 hrs in local time on **05**th **March 2021** at the meeting room of the office of the Project Director at which prospective Bidders may request clarification of the supply requirements. Attendance to the Pre-Bid Meeting is essential.
- 8. A complete set of Bidding Documents in English language may be purchased by interested bidders on the submission of a written application to the address given underneath and produce the original certificate of the registration of the Tender or certified true copy of said certificate (P.C.A.3) issued, from 12th Feb. 2021 up to 26th March 2021 from 0900 hrs. to 1500 hrs. in local time on week days upon payment of a non-refundable fee of Sri Lankan Rupees (Rs.)60,000.00. The payment will be deposited to the Director General Health Services, Bank of Ceylon, Thaprobane branch Account No: 7040244 and receipt to be produced to collect the Bidding document.
- 9. Bids must be delivered to the address below on or before 14:00 hrs on the **29th March 2021**. Electronic Bidding will not be permitted. Late Bids will be rejected. Bids will be publicly opened in the presence of the Bidders' designated representatives and anyone who chooses to attend at the address below on 14:00 hrs on the **29th March 2021**.
- 10. Bids shall be valid *until* **23**rd **Aug. 2021** and the bids shall be accompanied with a Bid security to the value of **9 Million** on the format given in the bidding documents. The Bid Security shall be a Bank Guarantee and valid *until*: **20**th **September 2021**.
- 11. The address referred to above is:

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The Project Director
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